



University of Chitral

Chitral, Khyber Pakhtunkhwa.

Advertisement No. UoCh/Adv/03-17

SITUATION VACANT

Applications are invited from Pakistani nationals (domiciled from Malakand Division only) on prescribed form for the following posts, on purely contract basis for a period of one year, extendable on satisfactory performance for the University of Chitral, Khyber Pakhtunkhwa. For the posts from serial 08 to 11 only residents of district Chitral can apply:-

S.N	Name of Contractual Posts (Against BPS)	No. of Posts	Eligibility Criteria
1.	Office Assistant (BPS-16)	04	a. MA/MSc or equivalent degree from an HEC recognized University or Institute. Well conversant with MS Office Automation, or b. BA/BSc with two years relevant experience in BPS-14 or above in any Govt. Autonomous or Semi-autonomous organizations with practical knowledge of Office Automation.
2.	Computer Operator (BPS-16)	03	a. BCS or BIT or equivalent degree with at least 2 nd Division from an HEC recognized University or Institute. or b. BA/BSc or equivalent degree with at least 2 nd Division from an HEC recognized University or Institute with DIT from Govt. Board of Technical Education.
3.	Supervisor (BPS-16)	01	MA/MSc or equivalent degree from an HEC recognized University or Institute. Applicants with relevant experience in Govt. Autonomous, Semi-autonomous organization or HEC recognized institute will be preferred.
4.	Caretaker (BPS-16)	01	MA/MSc or equivalent degree from an HEC recognized University or Institute with at least two years relevant experience in Govt. Autonomous, Semi-autonomous organization or HEC recognized institute.
5.	Lab Superintendent (BPS-16) 02 posts, one each for Botany and Computer Science	02	MA/MSc or equivalent degree from an HEC recognized University or Institute in relevant field. Applicants with relevant experience in Govt. Autonomous, Semi-autonomous organization or HEC recognized institute will be preferred.
6.	Female Assistant Warden (BPS-16)	02	MA/MSc or equivalent degree from an HEC recognized University or Institute in relevant field. Applicants with relevant experience in Govt. Autonomous, Semi-autonomous organization or HEC recognized institute will be preferred.
7.	LDC (BPS-11)	02	a. FA/FSc or Equivalent certificate with at least 2 nd Division from a recognized Board with DIT from Govt. Board of Technical Education, or b. BA/BSc or equivalent degree from an HEC recognized University or Institute with at practical experience of working with computer in a Govt. Autonomous or Semi-Autonomous organization.



University of Chitral

Chitral, Khyber Pakhtunkhwa.

8.	Lab Attendant (BPS-05) 03 Posts (one post each for Biological Science Lab, Computer Lab and Photo-studio)	03	a. FSc with at least 2 nd division in Pre-Medical from a recognized BISE. b. FSc with computer Science from a recognized board or intermediate and secondary education, or FA with at least 2 nd division from a recognized BISE with DIT from recognized BTE (for CS Lab only). c. Matric with Science with at least 05 years' experience of working in media cell / photo-studio in Govt., autonomous or semi-autonomous organization.
9.	Driver (BPS-05)	02	Matriculate with HTV License or literate with 03 years relevant experience.
10.	Female Cook (BPS-01)	01	Matriculate with 02 years relevant experience or Literate with at least 05 years relevant experience.
11.	Mali (BPS-01)	02	Matriculate with 02 years relevant experience or literate with at least 05 years relevant experience.

TERMS AND CONDITIONS:

1. Application Forms can be obtained from The Bank of Khyber Chew Pull Branch on payment of **(Rs.800/- for S.No.01 to 06), (Rs.500 for S.No. 07) and (Rs.300 for S.No.08 & 11)**. Original Bank Receipt should be attached with the application Form. The fee is also acceptable in the form of Bank Demand Draft in favor of the Project Director, University of Chitral. The Form can also be down loaded from the University Website "www.uoch.pk" (in case of downloading a Demand Draft for the above amounts must be attached with the form)
2. Application Forms, complete in all respects, along with all relevant documents/experience certificates and two passport sized color photographs should reach the office of the undersigned on or before **16.06.2017 (16th June 2017)** positively.
3. Incomplete applications or those received after due date shall not be entertained.
4. Original documents will have to be produced at the time of interview.
5. Contact Nos. and Mail and Email addresses must be provided for quick correspondence.
6. Candidates, working in Government/Semi Government/Autonomous Organizations should apply through proper channel.
7. No TA/DA shall be admissible during test/interview.
8. The University reserves the right to increase, decrease or annul any of the above posts without assigning any reason.
9. The University shall issue call letters for test/interview; however, the University shall not be responsible for the late receipt or non-receipt of call letters. Such cases shall be dealt with the concerned Post/Courier Services.
10. Errors and omissions, if any, shall be subject to subsequent rectification by the University.


PROJECT DIRECTOR, UNIVERSITY OF CHITRAL
(DR. BADSHAH MUNIR BUKHARI)